

**ADDITIONAL INFORMATION****U-DISE CODE**

10320100102

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

DINA VIHAR

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

BANSA

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

KARWANDIYA

**PIN CODE**

821305

**CLUSTER RESOURCE CENTER NAME**

MS KARWANDIYA

**CD BLOCK MANDAL/TALUKA NAME**

SASARAM

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

SASARAM

**ASSEMBLY CONSTITUENCY**

SASARAM

**MUNICIPALITY**

SASARAM

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD** YES**IS THIS A SPECIAL SCHOOL FOR CWSN** NO**IS THIS A SHIFT SCHOOL** NO**IS THIS A RESIDENTIAL SCHOOL** NO**TYPE OF RESIDENTIAL SCHOOL** --SELECT--**IS THIS A RELIGIOUS MINORITY SCHOOL** NO**TYPE OF RELIGIOUS MINORITY SCHOOL** --SELECT--**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR** 2**NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR** 8**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 1**UPLOAD TEACHING AND NON TEACHING STAFF DETAILS**[Download Template \(ExcelFiles/staffdet.xlsx\)](#) Browse...

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY****NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 264

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

8

**IS CCE BEING IMPLEMENTED**

YES

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?**

YES

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

YES

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

24

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

19

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

17

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

YES

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

9

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

YES

**WHETHER SEPARATE BANK ACCOUNT FOR SMC**

NO**IF YES, PROVIDE THESE DETAILS****BANK NAME** ENTER ...**ACCOUNT HOLDER'S NAME** ENTER ...**BANK ACCOUNT NUMBER** ENTER ...**IFSC CODE** ENTER ...**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?** --SELECT--**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** --SELECT--**WHETHER TLE RECEIVED FOR EACH GRADE?** --SELECT--**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** --SELECT--

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY****NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 264**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

8

**IS CCE BEING IMPLEMENTED** YES**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** YES**IF NO, UPLOAD DETAILS OF SMDC**

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**PHYSICAL FACILITIES AND EQUIPMENTS****NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0
0	0	0	0
0	0	0	0

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES**IS STAFF QUARTERS AVAILABLE?** NO**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?**

YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?**

YES

**IS LCD PROJECTOR AVAILABLE?**

YES

**NUMBER OF AVAILABLE PRINTERS**

4

**SPEED OF AVAILABLE PRINTERS**

40-60 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE**

2

**IS LEASE LINE AVAILABLE?**

NO

**SPEED OF LEASE LINE (IF AVAILABLE)**

0

**IS SCANNER AVAILABLE?**

YES

**IS RAIN WATER HARVESTING IMPLEMENTED?**

NO

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**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)**STATUS OF KITCHEN SHED (If meal prepared in school)**

--SELECT--

**SOURCE OF MDM (If meal not prepared in school)**

--SELECT--

**SPORT INFORMATION**

<input type="checkbox"/> AEROBICS	<input type="checkbox"/> ATHLETICS	<input type="checkbox"/> BASKETBALL	<input type="checkbox"/> CHESS	<input type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input type="checkbox"/> TABLE TENNIS
<input type="checkbox"/> ARCHERY	<input type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS

**ENROLLMENT INFORMATION****CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST
PRIMARY	122	28	0
MIDDLE	198	51	0
SECONDARY	174	35	0
SENIOR SECONDARY	0	0	0

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH
PRIMARY	13	0	0
MIDDLE	26	0	0
SECONDARY	29	0	0
SENIOR SECONDARY	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM
1	0	0	0	0	0	0	0

2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

## FACILITY INFORMATION

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST
FREE TEXT BOOKS			
FREE UNIFORMS			
STATE DEFINED INCENTIVES			

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST

FREE TEXT BOOKS	<input type="text"/>	<input type="text"/>	<input type="text"/>
FREE UNIFORMS	<input type="text"/>	<input type="text"/>	<input type="text"/>
STATE DEFINED INCENTIVES	<input type="text"/>	<input type="text"/>	<input type="text"/>

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	<input type="text"/>	<input type="text"/>	<input type="text"/>
LOW VISION KIT	<input type="text"/>	<input type="text"/>	<input type="text"/>
BRACES	<input type="text"/>	<input type="text"/>	<input type="text"/>
CRUTCHES	<input type="text"/>	<input type="text"/>	<input type="text"/>
WHEEL CHAIRS	<input type="text"/>	<input type="text"/>	<input type="text"/>
CALIPERS	<input type="text"/>	<input type="text"/>	<input type="text"/>
TRI CYCLES	<input type="text"/>	<input type="text"/>	<input type="text"/>